

OFFICIAL MICHIGAN  
Green School



# MICHIGAN GREEN SCHOOLS

## Application 2009-2010

Briefly document at least 10 of the 20 Green School Points below. Please describe what was done to achieve a specific point, who was involved, when and for how long was the activity done, and any special achievements under each point. Please enclose any pictures of activities for the statewide newsletter and website.

***Application deadline is March 17, 2010***

It must be turned in to your Michigan Green School County Coordinator no later than this date to be eligible.

***Name of School*** \_\_\_\_\_

\* \* \* School administrator must sign application. Please see last page. \* \* \*

**Point 1:**

Insert your description here.

OFFICIAL MICHIGAN  
Green School



**Point 2:**

Insert your description here.

**Point 3:**

Insert your description here.



**Point 4:**

Insert your description here.

**Point 5:**

Insert your description here.



**Point 6:**

Insert your description here.

**Point 7:**

Insert your description here.



**Point 8:**

Insert your description here.

**Point 9:**

Insert your description here.



**Point 10:**

Insert your description here.

**Additional Comments:**

Insert your comments here.

OFFICIAL MICHIGAN  
Green School



**Suggestions to improve the Michigan Green Schools Program:**

Insert your suggestions here.

*Please print legibly if handwritten*

Principal's Signature: \_\_\_\_\_

Principal's Name: \_\_\_\_\_

Principal's phone number: \_\_\_\_\_

Principal's email address: \_\_\_\_\_

Building Coordinator: \_\_\_\_\_

Program Coordinator's Name: \_\_\_\_\_

Program Coordinator's phone number: \_\_\_\_\_

Program Coordinator's email address: \_\_\_\_\_

Date: \_\_\_\_\_

